





EUS/J/P/04-3044



March 3, 2004

## VIA FACSIMILE

Mail Stop NON-FEE AMENDMENT Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

### CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United Sates Postal Service with sufficient postage for First class or Express mall in an envelope addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, or being facsimile transmitted to the USPTO, Group Art Unit 2685, (703) 872-9306 on the date Indicated

Date: March 3, 2004

Name: Jacqueline Wilson

acqueline Welson Signature

Re:

Patent Application for:

"SUPPORT FOR FEATURES ASSOCIATED WITH A SUBSCRIBER IN

NETWORKS WITH A GATEWAY LOCATION REGISTER"

Serial No. 09/453,908

Attorney Docket No. P13359-US1

Dear Sir or Madam:

Enclosed for filing please find the following items relating to the above-identified application:

Transmittal Letter (1 page) (1)

Response under 37 C.F.R §1.111 (7 pages) (2)

There is no additional fee for this filing. The commissioner is hereby authorized to charge payment of any additional filing fees required associated with this communication or credit any overpayment to Deposit Account No. 50-1379.

If you have any questions or comments concerning this matter, please feel free to contact the undersigned at 972-583-8656.

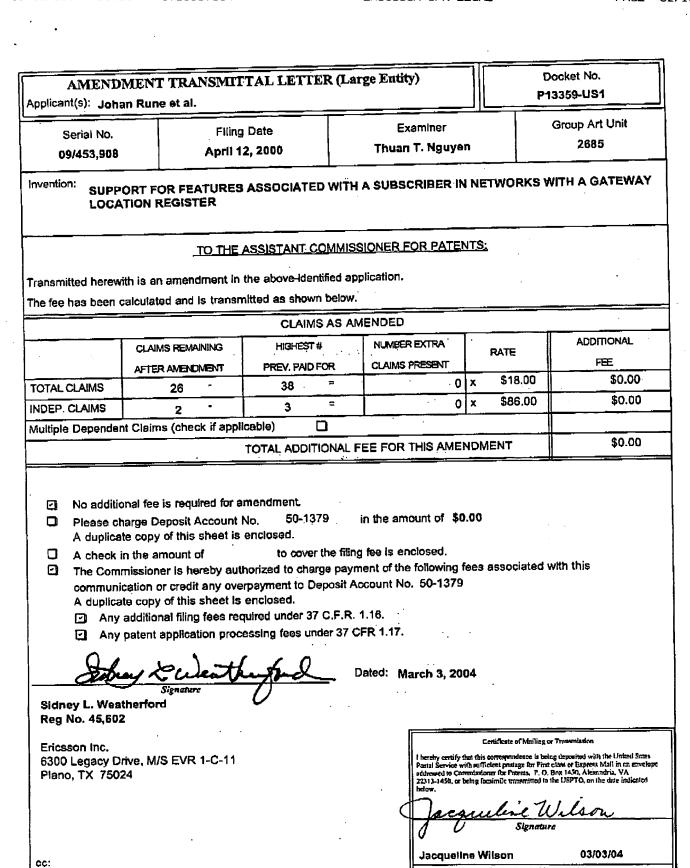
Sincerely.

Sidney L. Weatherford

Intellectual Property Counsel

SLW/iw





P11LARGE/REVOB

Depositor's Name and Date

Appl. No. 09/453,908 Amdi. Dated March 3, 2004 Reply to Office action of February 9, 2004 Attorney Docket No. P13359-US1 EUS/J/P/04-3044

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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Johan Rune et al.

Group Art Unit:

2685

Serial No:

09/453,908

Filed:

April 12, 2000

99999

Examiner:

Thuan T. Nguyer

For:

SUPPORT FOR FEATURES ASSOCIATED WITH A SUBSCRIBER IN

NETWORKS WITH A GATEWAY LOCATION REGISTER

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ullene Welson

Date: March 3, 2004

Name: Jacqueline Wilson

Signature

Dear Examiner:

## **REPLY UNDER 37 C.F.R §1.111**

In response to the Office action of February 9, 2004, the Applicants submit the following remarks.

## **ELECTION / RESTRICTIONS**

Applicant elects without traverse Group 1 (Claims 1-15 and 28-38) of the pending claims. Please cancel claims 16-27.